PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Stop ISSUE FEE Commissioner for Patents

PTOL-85 (Rev. 07/06) Approved for use through 04/30/2007.

P.O. Box 1450

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Alexandria, Virginia 22313-1450 or Fax (571)-273-2885

DISTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks I through 5 should be corrupted where reporting at a fill further correspondent of the publication of maintenance fees will be mailed to the current correspondence address as milicated a rates corrected below or directed otherwise in Block 1, by (a) people as even correspondence address, and/or (b) indeed, a spenier FEE ADDRESS' for a maintenance fees will be mailed to the current of the state of the publications.

ADDRESS' for a maintenance fee for conflications. CURRET-IT CORRESPONDENCE ADDRESS (Note: Use Block I for any change of add

| 04-0990 | Not Feet pape have | Note: A certificate of mailing can only be used for domestic maxilings of the Fee() Transmittant. This certificate cannot be used for any other accompanying have its own certificate of mailing or transmission. I hereby certify that this Fee() Transmittal is being deposited with the United States fortal Service with sufficient propagation of the Service Service with sufficient postage for first this small it in an error state of the Service with sufficient postage for first this mail it is not expected to the Mail Stop ISSUE FEE suffers subove, or being facsimile transmitted to the USFTO (21) 1727–2885, on the date indicated below. | | | | | |
|---|---|--|--|---|--|--|---|
| ACLISHNET (333 IBRIDGE S' P. O. BOX 965 FAIR HAVEN, 1 | I he Stat addi tran | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | (Depositor's name) |
| | | | | | | | (Signature) |
| | | | L | | | | (Date) |
| APPLICATION NO. | NO. FILING DATE | | FIRST NAMED INVENTOR | | ATTORNEY DOCKET NO. | | CONFIRMATION NO. |
| 10/627,504 TITLE OF INVENTION | - 07/25/2003 URETHANE ELASTO | DMERS WITH IMPROVE | David A. Bulpett ED COLOR STABILITY | | В0 | 3-50 | 3239 |
| APPL'N. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE F | EE TO | FAL FEE(S) DUE | DATE DUE |
| nonprovisional | NO | \$1400 | \$300 | \$0 | | \$1700 | 11/13/2006 |
| S ₂ EXAM | EXAMINER | | CLASS-SUBCLASS | 1 | | | 11/13/2000 |
| BUTTNER | , DAVID J | 1712 | 524-720000 | | | | |
| 1. Change of correspondence address or indication of "Fee Address" (37 2. For printing on the patcht front page, list | | | | | | | |
| Change of corresp | | (1) the names of up to 3 registered patent attorneys William B. Lacy or agents OR, alternatively, | | | | | |
| "Fee Address" ind PTO/SB/47; Rev 03-0 Number is required. | ication (or "Fee Address 2 or more recent) attack | (2) the name of a single firm (having as a member a capitation at thomes or agent) and the names of up to 2 registered attorneys or agents. If no name is listed, no name will be printed in the capitation of the capitation and the printed in the capitation of the c | | | | | |
| 3. ASSIGNEE NAME A | ND RESIDENCE DATA | A TO BE PRINTED ON | THE PATENT (print or ty | oe) | | | |
| PLEASE NOTE: Unl recordation as set forti | ess an assignee is ident h in 37 CFR 3.11. Com | ified below, no assignee pletion of this form is NO | data will appear on the p T a substitute for filing an | atent. If an assignee assignment. | is identifi | ed below, the do | current has been filed for |
| PLEASE NOTE: Unless an assignee is identified below, no assignee data will support on the patent. If an assignee is identified below, the document has be recordation as set from in 37 CFR 3.11. Completion of this form is NOT a substitute for timing an assignment. (A) NAME OF ASSIGNEE | | | | | | | |
| Acushnet | Company | | Fairhaven MA | | | | |
| Please check the appropri | iate assignee category or | categories (will not be pr | rinted on the patent) : | IndividualXX Corp | oration or | other private grou | p entity Government |
| Please check the appropriate assigned category or categories (will not be printed on the patent): Individual Corporation or other private group entity Government of Fee(s): (Please first reapply any previously paid issue fee shown above) | | | | | | | |
| Issue Fee | | A check is enclosed. | | | | | |
| XX Publication Fee (No small entity discount permitted) XX Advance Order - # of Copies 5 | | | Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge the grounded fec(s), any deficiency, or credit any overpayment, to Deposit Account Number _502.309 | | | | |
| | | | overpayment, to Depo | sit Account Number | 50230 | ed fec(s), any defi enclose an | ciency, or credit any extra copy of this form). |
| 5. Change in Entity Stat | us (from status indicate SMALL ENTITY state | d above) | | | | | |
| NOTE: The Issue Fee and | Publication Fee (if rea | uired) will not be accorde. | b. Applicant is no lon | ger claiming SMALL | ENTITY | status. See 37 CF | R 1.27(g)(2). |
| interest as shown by the r | ecords of the United St | es Patent and Trademark | Office. | ne appricant; a registe | red attorn | ey or agent; or the | assignce or other party in |
| Authorized Signature | Ws. | Date 10-31-06 | | | | | |
| Typed or printed name | | Lacy | | Registration No. | 48,6 | 19 | |
| This collection of informa an application. Confidenti submitting the completed this form and/or suggestic Box 1450, Alexandria, Vi Alexandria, Virginia 2231 Under the Paperwork Red | ation is required by 37 C iality is governed by 35 application form to the ons for reducing this but riginia 22313-1450. DO 13-1450. | FR 1.311. The informatic U.S.C. 122 and 37 CFR USPTO. Time will vary rden, should be sent to the ONOT SEND FEES OR | on is required to obtain or 1.14. This collection is es- depending upon the indi- c Chief Information Office COMPLETED FORMS To spond to a collection of inf | retain a benefit by the timated to take 12 mi ridual case. Any com er, U.S. Patent and Tr O THIS ADDRESS. | public who nutes to co ments on t ademark O SEND TO: | ich is to file (and implete, including he amount of tim office, U.S. Depar Commissioner fo | by the USPTO to process) gathering, preparing, and e you require to complete trinent of Commerce, P.O. or Patents, P.O. Box 1450, |
| , | 3, 1773, 110 | persons are required to le | spond to a conection of in | ormation unless it dis | piays a va | id OMB control i | iumber. |
| | | | | | | | |

OMB 0651-0033